

## 2026-2027 ELECTRICAL APPRENTICE TRAINING

**Start Date:** September 22, 2026  
**End Date:** April 27, 2027  
**Time:** 6:30-9:30PM (CST)

**EARLY-BIRD DISCOUNT!**  
**Save \$50 - Register before August 7**

Check the year you are registering for				Part 1: TUITION & FEES	Member	Nonmember	Amount	
<input type="checkbox"/> Y1	<input type="checkbox"/> Y2	<input type="checkbox"/> Y3	<input type="checkbox"/> Y4	<b>Tuition</b> <i>(deduct the Early-Bird discount if applicable)</i>	\$1420	\$1670		
<b>Late Fee:</b>				<b>Late Fee after Sept 15.</b> <i>(Late registrants will not receive books or login information in time for the first class!)</i>	\$150	\$150		
<b>Tuition &amp; Fees Total:</b>								

Required Books:				Part 2: BOOKS				
Y1	Y2	Y3	Y4					
				Semester 1 Study Guide	\$89	\$99		
				Semester 2 Study Guide	\$89	\$99		
				2026 NEC® Code Book and EZ Tabs™	\$170	\$180		
				Standard Textbook of Electricity (7 <sup>th</sup> ed)	\$232	\$242		
				Electrical Grounding & Bonding (7 <sup>th</sup> ed, 2023 NEC)	\$132	\$142		
				Electrical Equipment for Electricians (1 <sup>st</sup> ed)	\$120	\$130		
				<b>Optional:</b> Electrical Wiring Commercial (2023 NEC)	\$174	\$184		
				<b>Optional:</b> 2026 Ugly's Electrical Reference	\$18	\$19		
<b>Books Total:</b>								
<b>Tuition &amp; Books Total:</b>								

Check Enclosed    Credit Card (Visa, MC, Amex)    Invoice my company\*

**\*By requesting an invoice and submitting this form, you acknowledge that if full payment for tuition and books is not received prior to the class start date, the student will be denied access to the Learning Center until payment is received in full.**

CC # \_\_\_\_\_ Exp: \_\_\_\_\_ CV2: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

.....  
 Student Name: \_\_\_\_\_

Cell Ph: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Electrical License #: \_\_\_\_\_

Student Email: \_\_\_\_\_

**Ship my books to:**    **Company**    **Student**

Company Name: \_\_\_\_\_

Business Ph: \_\_\_\_\_

Address: \_\_\_\_\_

Apprentice Admin: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Admin Email: \_\_\_\_\_

*Shipping & tax are included in the pricing.  
 \*Prices are subject to change without notice.*

**Please complete the *Release of Grades Waiver* with your registration form and return:  
 Email: [info@electricalassociation.com](mailto:info@electricalassociation.com) • Fax: 612-827-0920**



**STUDENT WAIVER  
FOR RELEASE OF GRADES**

**APPRENTICE INFORMATION**

Name of Apprentice: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Email Address (required): \_\_\_\_\_  
Cell Phone: \_\_\_\_\_

**COMPANY INFORMATION**

Company Name: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Name of Apprentice's Administrator: \_\_\_\_\_  
Email of Apprentices's Administrator: \_\_\_\_\_  
Phone of Apprentice's Administrator: \_\_\_\_\_

**RELEASE WAIVER & AUTHORIZATION**

I hereby authorize the Electrical Association to release all information in regard to this training to the electrical contractor/apprentice administrator listed above. This waiver remains valid for my entire enrollment in the apprentice program.

Apprentice Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

I DO NOT wish to release information (sign below)

Apprentice Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

**Please return this *Release of Grades Waiver* with your registration form:  
Email: [info@electricalassociation.com](mailto:info@electricalassociation.com) • Fax: 612-827-0920**